THIS SPACE FOR OFFICE USE ONLY

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

(Type or print clearly)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covere																
Lobbvist's name and permanent business address Jeremy P. Pisca							ا	Date prepared								
802 W. Bannock St., Ste. 900								02/06/03					month ending			
PO Box 2110							ŀ	(Mo.) (Day)						(Yr.)		
Boise, ID 83701-2110								01 3						03		
Item Totals of all reportable expenditures made or incurred by Lob								or by	/ Lobbyist's Empl	loyer on b	ehalf o	f Lobb	yist's Emplo	yer.		
	tegory of Ex	-		Total		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			Expenditure					ge.)	F1N 2	Employer No. 3			Employee	No. 4		
		e Reported			Employer No. 1		1	╁╴	Employer No. 2	Emp	Employer No. 3		Employer No. 4			
Entertai Food an	nment d Refreshm	ent	\$	0.00	\$_			\$		\$			\$			
Living A	Accommoda	tions		0.00	_			_								
Adverti	sing			0.00				_								
Travel	Ü			0.00												
Telephone				0.00												
•	expenses			0.00												
	xpenses or S	ervices	-	0.00				-								
	- F											-				
		Total	\$.	0.00	\$_	0.	00	\$	0.00	s	0	.00	\$	0.00		
The seal of the se							legic	lator	or other holder o	f public c	ffice					
The totals of each expenditure of more than fifty dollars (\$50) for Date Place						_	nount Names of Legislators & Public Officials in Group									
	Continued on	attached page(s)					1		1			<u> </u>				
INSTRUCTIONS								Employer(s) Name(s) and Address(es)								
							, PhRMA									
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							1100 15th St., NW, Washington, DC 20005									
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.								No. 2 St. Luke's Regional Medical Center 190 E. Bannock St., Boise, ID 83702								
TO BE FILED WITH:									west Commur	nications	s. Inc					
				enarrusa of State			No.	,	99 Main St., B			2				
Secretary of State PO Box 83720																
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								4								

· —	nal property to any Leg				or Pana	fited
I	Date Amour	it .		Name of Legislator Receiving	or Bene	lited
or He	ouse Bill, Resolution or other	lation, the number of the Senate her legislative activity in which	Costo	LEGISLATIVE SUB		
Subject Code (from table)	nt in accordance with Sec	r Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)

LOBBYIST MONTHLY REPORT FORM

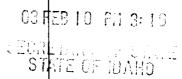


State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



(Type or print clearly) See instructions at bottom of page																	
Lobbyist's name and permanent business address						D	Date prepared					Period covered					
Jeremy P. Pisca													month ending				
802 W. Bannock St., Ste. 900								02/06/03									
PO Box 2110													(Mo.) (I	Day) I	(Yr.)	
Boise, ID 83701-2110										01 31 03							
Item 1	Totals	of all reportab	le expe	enditures made o												г.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			Total Expenditure		Proportionate amount Item 3, at bottom of			ints contributed by each employer (Identify employers, under of page.)									
	o Not Have to b		Exponential		Employer No. 1			1 E		oloyer No. 2	Employer No		o. 3 Employe		ployer No	o. 4	
	iinment nd Refreshme	ent	\$	605.29	\$	161.	96	\$		161.97	s	140	0.68	s _	140	0.68	
Living	Accommoda	tions		0.00				ا _						l			
Adver	ising			0.00				l _									
Travel	•			0.00													
Teleph			-	0.00				-									
-				0.00				-		.							
	Expenses			0.00				-									
Other	Expenses or S	ervices						-						_			
		Total	s	605.29	\$	161.	96	\$		161.97	s	140	0.68	s _	140	0.68	
Item The totals of each expenditure of more than fifty dollars (\$50)					50) for a	legis	lator	roro	other holder o	f public	office.						
2 Date Place						moun				f Legisla		ublic Of	fficials i	n Group			
The sum of \$140.68 for each expended on behalf of IAR, IE IPTA & IBWDA for dinners for \$4.00 to \$4.00					IBCA, Senate ors @ nditure			The balance of the entertainment expendit are not reimbursable to me and did not expendit \$50 per legislator.									
	Continued on attached page(s)							Item Employer(s) Name(s) and Address(es)					es)				
INSTRUCTIONS							\vdash	3 Employer(s) Name(s) and Address(es)									
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 Idaho Association of Realtors 1450 W Bannock St., Boise, ID 83702										
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No. 2 Idaho Building Contractors Association 6206 N. Discovery Way, Ste. A, Boise, ID 83713										
TO BE FILED WITH:								14	deh	o Physical	Theren	v Acc	nciatio	n			
Pete T. Cenarrusa Secretary of State							No.			Box 1273, E				/11			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.	No. 4 Idaho Beer & Wine Distributors Association PO Box 863, Boise, ID 83701-0863									

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited None

Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which 5 the Lobbyist was supporting or opposing.

		""" -	occorns was supporting or o	PP-0B-					
	Subject	Code	Bill, Resolution or Other	•• •					
(from table)			Legislative Ident. Number	and Section Number					
	19		HB 8						
22		2	HB 92						
	19		HB 133						
	25		HB 178						
7			HB 197						
	17		HB 199						
	19		HCR 16						
	11		S 1020						
	31		S 1027						
_									
				ł					

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- Agriculture, horticulture, farming, and livestock
- 02 Amusements, games, athletics and sports
- Banking, finance, credit and investments
- Children, minors, youth, senior citizens
- Church and religion
- 06 Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- Education
- Elections, campaigns, voting, political parties
- Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- Government, municipal 14
- 15 Government, special districts
- Government, state

Code Subject

- Health service, medicine, drugs and controlled substances, health insurance, hospitals
- Higher education
- Housing, construction, codes
- Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- Manufacturing, distribution and 25 services
- Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify) professional

duties